

|                                                                                                                                     |                        |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><br><i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i> | Attorney Docket No.    | N1085-00251                               |
|                                                                                                                                     | First Inventor         | Yung-Cheng Chen                           |
|                                                                                                                                     | Title                  | CONTROL OF EXPOSURE ENERGY ON A SUBSTRATE |
|                                                                                                                                     | Express Mail Label No. | EV 154866768 US                           |

|                                                                                                            |                                                                                                                             |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICATION ELEMENTS</b><br><i>See MPEP chapter 600 concerning utility patent application contents.</i> | <b>ADDRESS TO:</b><br>Mail Stop Patent Application<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria VA 22313-1450 |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br><i>(Submit an original and a duplicate for fee processing)</i><br>2. <input type="checkbox"/> Applicant claims small entity status.<br>See 37 CFR 1.27.<br>3. <input checked="" type="checkbox"/> Specification [Total Pages <u>15</u> ]<br><i>(preferred arrangement set forth below)</i><br>- Descriptive title of the invention<br>- Cross Reference to Related Applications<br>- Statement Regarding Fed sponsored R & D<br>- Reference to sequence listing, a table, or a computer program listing appendix<br>- Background of the Invention<br>- Brief Summary of the Invention<br>- Brief Description of the Drawings (if filed)<br>- Detailed Description<br>- Claim(s)<br>- Abstract of the Disclosure<br>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets <u>8</u> ]<br>5. Oath or Declaration [Total Sheets <u>5</u> ]<br>a. <input checked="" type="checkbox"/> Unexecuted (original or copy)<br>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br><i>(for continuation/divisional with Box 18 completed)</i><br>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br>Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).<br>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)<br>8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)<br>a. <input type="checkbox"/> Computer Readable Form (CRF)<br>b. Specification Sequence Listing on:<br>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or<br>ii. <input type="checkbox"/> Paper<br>c. <input type="checkbox"/> Statements verifying identity of above copies<br><b>ACCOMPANYING APPLICATION PARTS</b><br>9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))<br>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney<br><i>(when there is an assignee)</i><br>11. <input type="checkbox"/> English Translation Document (if applicable)<br>12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS) <input type="checkbox"/> Copies of IDS Citations<br>13. <input type="checkbox"/> Preliminary Amendment<br>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i><br>15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br><i>(if foreign priority is claimed)</i><br>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.<br>17. <input checked="" type="checkbox"/> Other: Certification Under 37 CFR 1.10 |
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18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation   
 ☐ Divisional   
 ☐ Continuation-in-part (CIP)   
 of prior application No.: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Art Unit: \_\_\_\_\_  
 For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

☒ Customer Number: 08933    OR    ☐ Correspondence address below

|         |                   |           |              |          |              |
|---------|-------------------|-----------|--------------|----------|--------------|
| Name    | William H. Murray |           |              |          |              |
| Address | One Liberty Place |           |              |          |              |
| City    | Philadelphia      | State     | PA           | Zip Code | 19103        |
| Country | U.S.A.            | Telephone | 215-979-1264 | Fax      | 215-979-1020 |

|                   |                      |                                   |          |
|-------------------|----------------------|-----------------------------------|----------|
| Name (Print/Type) | Gerry K. Kita        | Registration No. (Attorney/Agent) | 24,125   |
| Signature         | <i>Gerry K. Kita</i> | Date                              | 02/20/04 |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**FEE TRANSMITTAL**  
**for FY 2004**

Effective 10/01/2003. Patent fees are subject to annual revision.

☐ Applicant claims small entity status. See 37 CFR 1.27**TOTAL AMOUNT OF PAYMENT** (\$ ) 806.00**Complete if Known**

|                      |                 |
|----------------------|-----------------|
| Application Number   | Not Known Yet   |
| Filing Date          | 02/20/2004      |
| First Named Inventor | Yung-Cheng Chen |
| Examiner Name        | Not Known Yet   |
| Art Unit             | Not Known Yet   |
| Attorney Docket No.  | N1085-00251     |

**METHOD OF PAYMENT (check all that apply)**☒ Check ☐ Credit card ☐ Money Order ☐ Other ☐ None☒ Deposit Account:

Deposit Account Number: 04-1679

Deposit Account Name: Duane Morris LLP

The Director is authorized to: (check all that apply)

☐ Charge fee(s) indicated below ☒ Credit any overpayments☒ Charge any additional fee(s) or any underpayment of fee(s)☐ Charge fee as indicated below, except for the filing fee to the above-identified deposit account.**FEE CALCULATION****1. BASIC FILING FEE**

| Large Entity        |          | Small Entity |          | Fee Description        | Fee Paid            |
|---------------------|----------|--------------|----------|------------------------|---------------------|
| Fee Code            | Fee (\$) | Fee Code     | Fee (\$) |                        |                     |
| 1001                | 770      | 2001         | 385      | Utility filing fee     | 770.00              |
| 1002                | 340      | 2002         | 170      | Design filing fee      |                     |
| 1003                | 530      | 2003         | 265      | Plant filing fee       |                     |
| 1004                | 770      | 2004         | 385      | Reissue filing fee     |                     |
| 1005                | 160      | 2005         | 80       | Provisional filing fee |                     |
| <b>SUBTOTAL (1)</b> |          |              |          |                        | <b>(\$ ) 770.00</b> |

**2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE**

|                    |         | Extra Claims |   | Fee from below |   | Fee Paid |  |
|--------------------|---------|--------------|---|----------------|---|----------|--|
| Total Claims       |         |              |   |                |   |          |  |
| 22                 | -20** = | 0            | X | 18             | = | 36       |  |
| Independent Claims |         |              |   |                |   |          |  |
| 2                  | -3** =  | 0            | X | 86             | = | 0        |  |
| Multiple Dependent |         |              |   |                |   |          |  |
|                    |         |              |   |                |   | 0        |  |

| Large Entity        |          | Small Entity |          | Fee Description                                            | Fee Paid        |
|---------------------|----------|--------------|----------|------------------------------------------------------------|-----------------|
| Fee Code            | Fee (\$) | Fee Code     | Fee (\$) |                                                            |                 |
| 1202                | 18       | 2202         | 9        | Claims in excess of 20                                     |                 |
| 1201                | 86       | 2201         | 43       | Independent claims in excess of 3                          |                 |
| 1203                | 290      | 2203         | 145      | Multiple dependent claim, if not paid                      |                 |
| 1204                | 86       | 2204         | 43       | ** Reissue independent claims over original patent         |                 |
| 1205                | 18       | 2205         | 9        | ** Reissue claims in excess of 20 and over original patent |                 |
| <b>SUBTOTAL (2)</b> |          |              |          |                                                            | <b>(\$ ) 36</b> |

\*\*or number previously paid, if greater; For Reissues, see above

**FEE CALCULATION (continued)****3. ADDITIONAL FEES**

Large Entity Small Entity

| Fee Code | Fee (\$) | Fee Code | Fee (\$) | Fee Description                                                            | Fee Paid |
|----------|----------|----------|----------|----------------------------------------------------------------------------|----------|
| 1051     | 130      | 2051     | 65       | Surcharge - late filing fee or oath                                        |          |
| 1052     | 50       | 2052     | 25       | Surcharge - late provisional filing fee or cover sheet                     |          |
| 1053     | 130      | 1053     | 130      | Non-English specification                                                  |          |
| 1812     | 2,520    | 1812     | 2,520    | For filing a request for <i>ex parte</i> reexamination                     |          |
| 1804     | 920*     | 1804     | 920*     | Requesting publication of SIR prior to Examiner action                     |          |
| 1805     | 1,840*   | 1805     | 1,840*   | Requesting publication of SIR after Examiner action                        |          |
| 1251     | 110      | 2251     | 55       | Extension for reply within first month                                     |          |
| 1252     | 420      | 2252     | 210      | Extension for reply within second month                                    |          |
| 1253     | 950      | 2253     | 475      | Extension for reply within third month                                     |          |
| 1254     | 1,480    | 2254     | 740      | Extension for reply within fourth month                                    |          |
| 1255     | 2,010    | 2255     | 1,005    | Extension for reply within fifth month                                     |          |
| 1401     | 330      | 2401     | 165      | Notice of Appeal                                                           |          |
| 1402     | 330      | 2402     | 165      | Filing a brief in support of an appeal                                     |          |
| 1403     | 290      | 2403     | 145      | Request for oral hearing                                                   |          |
| 1451     | 1,510    | 1451     | 1,510    | Petition to institute a public use proceeding                              |          |
| 1452     | 110      | 2452     | 55       | Petition to revive - unavoidable                                           |          |
| 1453     | 1,330    | 2453     | 665      | Petition to revive - unintentional                                         |          |
| 1501     | 1,330    | 2501     | 665      | Utility issue fee (or reissue)                                             |          |
| 1502     | 480      | 2502     | 240      | Design issue fee                                                           |          |
| 1503     | 640      | 2503     | 320      | Plant issue fee                                                            |          |
| 1460     | 130      | 1460     | 130      | Petitions to the Commissioner                                              |          |
| 1807     | 50       | 1807     | 50       | Processing fee under 37 CFR 1.17(q)                                        |          |
| 1806     | 180      | 1806     | 180      | Submission of Information Disclosure Stmt                                  |          |
| 8021     | 40       | 8021     | 40       | Recording each patent assignment per property (times number of properties) |          |
| 1809     | 770      | 2809     | 385      | Filing a submission after final rejection (37 CFR 1.129(a))                |          |
| 1810     | 770      | 2810     | 385      | For each additional invention to be examined (37 CFR 1.129(b))             |          |
| 1801     | 770      | 2801     | 385      | Request for Continued Examination (RCE)                                    |          |
| 1802     | 900      | 1802     | 900      | Request for expedited examination of a design application                  |          |

Other fee (specify)

\*Reduced by Basic Filing Fee Paid

**SUBTOTAL (3)** (\$ )**SUBMITTED BY**

(Complete if applicable)

|                   |                      |                                   |            |           |              |
|-------------------|----------------------|-----------------------------------|------------|-----------|--------------|
| Name (Print/Type) | Gerry K. Kita        | Registration No. (Attorney/Agent) | 24,125     | Telephone | 215-979-1863 |
| Signature         | <i>Gerry K. Kita</i> | Date                              | 02/20/2004 |           |              |

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Yung-Cheng Chen et al.

Serial No.: Not Yet Assigned

Examiner: Not Yet Assigned

Filed: 02/20/2004

Group Art Unit: Not Yet Assigned

For: CONTROL OF EXPOSURE ENERGY ON A SUBSTRATE

CERTIFICATION UNDER 37 C.F.R. 1.10

I hereby certify that this document (along with the enclosed Patent Application Transmittal and any documents referred to therein) is being deposited with the United States Postal Service on the date shown below with sufficient postage as "Express Mail Post Office to Addressee" Mailing Label Number EV 154866768 US to the following:

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dated: 2/20/2004

Chris Lambriodes  
Chris Lambriodes